To construct and repair certain walks on Main and South streets in the Village of Amanda; State of Ohio.

BE IT RESOLVED, by the Council of the Village of Amanda, State of Ohio:

SECTION 1. That a sidewalk be constructed on the North side of Main Street, from the East line of L.C.Robert's Lot #30, extending East to School Street., comprising part of lot #30-37- and 32.

SECTION 2. That a sidewalk be constructed on the South side of Main Street, from the west line of Lot # 34 west 91 feet, comprising lot #35and part of lot #36.

SECTION 3. That the said sidewalk construction on Main Street shall be made of concrete five feet wide of four inch depthand the entire cost thereof borne by the owners of the preparty abutting on said Main street between the foresaid points, and to be under the supervision of the street committee, and specifications on file in the clerks office.

SECTION 4. That a sidewalk be constructed on the North side of South Street, in front of Lot #59.

SECTION 5. That the said sidewalk construction on South Street shall be made of concrete four feet wide of four inch depth and the entire cost thereof borne by the owner of the property abutting on said South Street between the foresaid points, and to be under the supervision of the street committee, and specifications on file in the clerk's office.

SECTION 6. That repair be made on the sidewalks on Main Street so stated in this section: east part of lot #23 and west part of lot #24; west part of lot #25; west part of lot #27. On South Street, Lot #52; Lot #58. The entire cost thereof borne by the owner of the property.

SECTION 7. Any owner or owners of property abutting on the said Main and South Streets between the foresaid points who shall refuse or neglect to comply with the above sections of the resolution after 30 days' notice has been given, the said improvement shall be made by the Council of the said village of Amanda, Ohio, and the cost thereof be levied as a tax against the property whose owners refuse or neglect to make said improvement.

SECTION 8. This resolution shall take effect and be in force from the earliest period allowed by law.

Passed Sept 2nd, 1929 O. H. Book Mayor

Attest: Manhaston Clerk.

Offered by Serbert forms

Second by

#### AFFIDAVIT.

| AFFIDAVII.  |  |
|---|--|
| The State of Ohio, Fairfield Co., Village of Amanda, ss.  W. M. Dunford  Before me, | The state of the s |
| personally came L E Conrad  | The state of   |
| , who being duly sworn, deposes and says that                                       | The Stewart  |
| Hobson  | -  |
| **************************************  |  |
| late of said village and county, on or about the day of June                        | The contract of  |
| in the year of our Lord, Nineteen Hundred 32, at the village and                    |  |
| county aforesaid  | The same   |
| Hobson drove an Automobile at an excessive speed                                    |  |
| and reckless maner endanger pedestrians which is violation of Vill                  | 8  |
| ordinance No 72 and statues of Ohio   |  |
| Said violation was on Main Street of Village  |  |
|   |  |
|   |  |
| 20000000000000000000000000000000000000  |  |
| 7-11/11/11/15/15/15/15/15/15/15/15/15/15/1  |  |
| and that the said Hobson  |  |
| ***************************************   |  |
| is guilty of the fact charged; further deponent saith not.                          |  |
|   |  |
| Subscribed and sworn to before me, this 74  | 7  |
| day of 1/2 1. D. 193 7  |  |
| Mayor of said Village.  | -  |
|   |  |
|   |  |

Whereas, it is contemplated by the Council of the Village of Amanda, Ohio that there will be built a new Municipal Building for said Village, and

Whereas, there is no regularly employed Village engineer or architect in the employ of said village, now therefore,

Be it Resolved by the Council of the Village of Amanada, Chio: Section 1. That C.W. RICKET , an engineer and architect of BREMEN , Ohio, be appointed to prepare plans, specifications and estimates for a new municipal building for said village and to act in the capacity of architect for the completion of such improvement, and he hereby is directed to prepare such plans and submitt the same to this council. , for his services so rendered said Section 2. That C.W. RICKET Village shall receive the sum of not to exceed \$ 5500

Section 3. This resolution shall take effect and be in force from and after

Adopted in Council this 16th day of September, 1929.

Phiston

the earliest period allowed by law.

Approved: September /6'.1929.

RESOLUTION

No. 23 - Adopting Plans for a New Municipal Building for the Village of Amanda, Ohio.

Whereas, heretofore, C.W. RICKET has been employed by the Council of the Village of Amanda, Ohio, to prepare plans, specifications, and estimates for a new municipal building for said village, and

Whereas, said plans, specifications and estimates of said architect have been duly considered by said council and have been found suitable and satisfactory, Now, Therefore,

Be It Resolved by the Council of the Village of Amanda, Ohio;

Section 1. That the plans, specifications, and estimates for a New Municipal Building for said village as prepared by C.W.R.C.K.E.T and heretofore filed and submitted to said council, be and the same hereby are approved, confirmed and adopted, and the Virlage Clerk is directed to place the same in his files for the inspection of all persons interested therein.

Section 2. This resolution shall take effect and be in force from and after the earliest period allowed by law.

Adopted September 16" 1929.

Attest M. Johnston

President of Council

Approved September /6" 1929.

Mayor

Declaring It Necessary to Issue Bonds of the Village of Amanda, Ohio, for the Purpose of Erecting a Municipal Building.

Be It Resolved by the Council of the Village of Amanda, Ohio, three-fourths of all the members elected thereto concurring:

Section 1. That it is hereby declared necessary to issue bonds of the Village of Amanda, State of Ohio, in the principal sum of \$ 350000 for the purpose of defraying the cost and expense of building a new, fireproof Municipal Building in and for said village.

Section 2. That the Village Clerk, who by the provisions of Section 2293-1 of the general code is the fiscal officer of said village, be and he hereby is requested to furnish a certificate to this council showing his conclusions as to the estimated life of such improvement and the maximum maturity of such bonds.

Section 3. That the plans and specifications for said improvement, are adopted and now on file in the office of the Village Clerk where they may be inspected.

Section 4. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed in Council this 16th day of September, 1929.

Attest: Manuston Styde St and Village Clerk. President of Council

approved: September 16 th 1929

NO 25

Resolution -- As to offer of Bonds, to the Retirement Board of the State Teachers Retirement System.

| Date of meeting October 25th 1929                                      |
|--|
| Mr. C.J. Molte offered the following resolution.                       |
| Resolved: That the Clerk of the Village of Amanda, State of Ohio, is   |
| hereby authorized and directed to offer to the Retirement Board of     |
| the State Teachers Retirement System, an issue of bonds of the         |
| Village of Amanda, Fairfield County, Ohio, in the sum of Three         |
| Thousand five hundred Dollars, (\$ 3500 00 ); dated                    |
| October 1st. 1929, and bearing interest at the rate                    |
| of 53/4 per cent per annum payable semi - and annually                 |
| at par, accrued interest to date of delivery, and a premiumrof         |
| Dollars, (*), which is hereby  |
| declared by said Village Council to be a fair market price for         |
| said bonds.  |
| Said bonds are issued in accordance with a resolution of               |
| the Council of said Village of Amanda passed on October 7th. 1929      |
| under authority of the General Laws of the State of Ohio, particularly |
| Sec. 2293-1 of the General Code of Ohio, for the purpose of            |
| providing a find for the building of a new                             |
| Municipal Building for the Village of amond                            |
|  |
| Mr. Ca. Saw seconded the Resolution and the                            |
| roll being called upon its adoption the vote resulted as follows:      |
| Mr. CJ note, yes   |
| _ Ca. Barr , yes.  |
| Dal Fatmaco Jes.   |
| _ C. E. Valenting , yes .  |
| Herbert Gound, Miles   |
| _ Garl Dhudenot, absent  |
| Adopted this _ day of Welover (, 1927.                                 |
| Clerk, Village of Amanda, Fairfield Co. Ohio.                          |
| President of Council   |
| Approved: October 25th, 1929,  |
| O. H. Borbe  |

RESOLUTION No. 26

DIRECTING THE PURCHASE OF REAL ESTATE AS A SITE FOR A MUNICIPAL BUILDING FOR
THE VILLAGE OF AMANDA, OHIO

| Whereas, heretofore, the Council of Amanda, Ohio, an incorporated Village   |
|---|
| has received numerous offers to purchase several parcels of real estate in the  |
| said village which have all been carefully considered by said council, and  |
| Whereas, one Ross S. Bussert  |
| has offered to said council a certain parcel of real estate situated in said  |
| village and known as the east half of Lot No. Twenty-seven (27)   |
| in the Village of Amanda, Ohio, and,  |
| Whereas, the price asked for said real estate is \$ 850.00 , and,   |
| Whereas, it is necessary to purchase a site upon which it is contemplated to  |
| build a municipal building for the said village of Amanda, Ohio, and that the abov  |
| offer, the said council finds after careful consideration of all parcels of real  |
| estate so offered, is the best and most suitable for the purpose, Now Therefore,  |
| Be It Resolved by the Council of the Village of Amanda, Chio;   |
| Section 1. That the following described real estate be purchased by the   |
| Village of Amanda, Ohio, for a site for a new Municipal Building at the price   |
| of \$ 850.00 . Said real estate being situated in the Village of Amanda,  |
| in Fairfield County, Ohio, and being the east half of Lot Number Twenty-seven   |
| (27)  |
| Section 2. That the clerk of said village be and he hereby is directed to take a good and sufficient warranty deed/conveying a fee simple title to said |
| premises to the Village of Amanda, Ohio, and that the same be recorded and trans-   |
| ferred of record in the proper county offices of Fairfiled County, Ohio.  |
| Section 3. That the treasurer is directed to issue a warrant in payment for   |
| said real estate in the sum of \$ 850.00 and deliver the same to  |
| Ross S. Bussert the vendor herein.  |
| Section 4. This resolution shall take effect and be in force from and after   |
| Adopted in Council the 25th day of October, 1929.   |
| Attest: Ma Johnston Cyde A Bar  |
| President of Council  |

|      |  | mceting 17/40 13 /730  |
|------|--|--|
|      | Mr. Bun  | Offered the follow   |
|      | a certified check<br>Council reserves<br>removed from pres | offered the following resolution the Old Council Hall be advertised in the sealed bids. Same to be closed at 12 aurday May 17th 1930. Terms of sale cash; the amount of \$30.00 to accompany bid; the two steel cell doors; building to be ent location not later than Monday May il reserves the right to reject any or |
|      |  |  |
|      |  |  |
|      |  |  |
|      |  |  |
|      |  |  |
| 17   | 77   |  |
| roll | heing called war   | seconded the resolution and th   |
|      | soring carried upon  | its adoption the vote resulted as follows:   |
|      | Mr. 1  | Barr yes   |
|      |  | 20 1   |
|      |  | ige , yes  |
|      |  | nolte yes  |
|      |  | Internal 5   |
|      | -  | navioum, no  |
|      |  | Front yes  |
| No.  |  | Valenting Mes  |
|      |  | reprinted , f  |
|      | Adopted this   | 13th day of may 1930   |
|      | Attest   |  |
|      |  | M.a. Johnston  |
|      | Clerk  | , Village of Amanda. Fairfield Co. Ohio.   |
|      |  | The Modele   |
|      |  | President of Council   |
|      | Approved   |  |
|      |  | R/OH .   |
|      |  | Verbert Joing  |
|      | Pierra Print   | Mayor  |
|      |  |  |
|      |  |  |

|        |  | Da                             | te of meetin                   | ng_ July 15 1930   | ×   |
|--------|--|--------------------------------|--------------------------------|--|-----|
|        | Mr. Nye  |                                | offered the                    | e following resoluti   |     |
|        | Resolved: by the County, State of elected thereto                | Chio: three-                   | the Village of fourths of al   | f Amanda, Fairfield<br>1 the members   |     |
|        | Sect<br>and Merchant Bar<br>of Village of An<br>State Banking As | ak Co. Amanda, manda's funds,  | Ohio which i has been clo      | at The Farmers s the Depository sed by the Ohio up said funds.                       |     |
|        | of Amanda be ins   | tructed to bor<br>from the Cle | rrow one-hund<br>ear Creek Val | Clerk of the Village<br>red and seventy five<br>ley Bank, Amanda, Ohi<br>he village. | 9   |
|        | e,   | the same                       | . Mar Na 1                     | ution to district  |     |
|        | Nolte  |                                |                                |  | 300 |
| Mrroll | being called upo   | on its adoption                |                                | the resolution and sulted as follows:  | t   |
|        | Mr.  | Nye                            | yes ,                          |  |     |
|        |  | Nolte                          | yes                            |  |     |
|        |  | Tatman                         | yes_                           |  |     |
|        |  | Valentine                      | yes_                           |  |     |
|        |  | Trout                          | yes                            |  |     |
|        |  | Barr                           | , abse                         | nt   |     |
|        | Adopted th   | is 15 th da                    | y of July                      | , 19 <u>3</u> °  |     |
|        | Attest   | mac                            | 200                            |  |     |
| 4      | Cle  | rk, Village of                 | Amanda Fair                    | ofield Co. Ohio.   |     |
|        |  | Preside                        | . (M)                          | Ef C   |     |
|        | Approv   | red:                           | (                              |  |     |
|        |  | 1/                             | 1. He                          | ung  |     |
|        |  | Heri                           | Mayor                          | - /  |     |
|        |  |                                |                                |  |     |
| -      |  |                                |                                |  |     |

OF THE COUNCIL OF THE VILLAGE OF AMANDA, OHIO, AWARDING THE PUBLIC MONEY TO THE CLEAR CREEK VALLEY BANKING COMPANY OF AMANDA.

Whereas, the Council of the Village of Amanda, Chio, has heretofore the deposit of the directed its Village Clerk to advertise for bids for the public money of said village as provided by law, and

Whereas, said Village Clerk has heretofore advertised for said bids, and the same were received on the 4th day of August, 1930, as provided in said advertisement which was duly published according to law, and

Whereas at the time of the opening of said bids there was but one bid received. I. E. that of the Clear Creek Valley Banking Company of Amanda, Ohio, and

Whereas, the said bid of the said bank was the highest and best bid for the deposit of the moneys or funds of the said village, Now, Therefore, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF AMANDA, OHIO:

Section 1. That the bid of the Clear Creek Valley Banking Company of Amanda, Ohio, of two per cent (2%) per annum to be paid on the average daily balances of the funds deposited in said bank, be and the same is hereby approved and accepted.

Section 2. That the Mayor and Village Clerk are hereby authorized to enter into a contract with the said the Clear Creek Valley Banking Company for the deposited of the public money of said Village and conforming to the conditions of the bid of said bank and as advertised heretofore according to law.

Section 3. That the said the Clear Creek Valley Banking Company be required to give a bond for the faithful performance of said contract in an amount not to exceed ten per cent in excess of the maximum amount at any time deposited in said bank, AND WITH SOME GOOD, RECOGNIZED, AND SOLVENT SURETY COMPANY THEREON AS SURETY.

Section 4. That this resolution shall be in force from and after the

earliest period allowed by law. Adopted August 13th, 1930.

Attest: Ma. Johnston Clerk

President of Council

Mr. Nye

#### RESOLUTION NO.30

Date of meeting October 6th 1020.

\_\_\_\_offered the following resolution.

|      | Resolved:   |
|------|---|
|      | That Council accept the amount \$2801.25 and rate 3.90 as determined by the Budget Commission and authorize the necessary tax levies for the year 1930. |
|      |   |
|      |   |
| Mr   | Tatman seconded the resolution and the  |
| roll | being carried upon its adoption the vote resulted as follows:   |
|      | Mr. Nye , yes   |
|      | Tatman , yes  |
|      | Nolte , ves   |
|      | Valentine , ves   |
|      | Christy , yes   |
|      | Trout , ves   |
|      | Adopted this  |
|      | Attest  |
|      | M.A. Johnston   |
|      | Clerk, Village of Amanda, Fairfield Co. Ohio.   |
|      | K.W.Nye   |
|      | President of Council  |
|      | Approved:   |
|      | Herbert Young   |
|      | Merser Toung  |

Mr. Nye

Date of meeting January 5" 1021

offered the following resolution.

| Resolved:   |
|---|
| That the Clerk be directed to make demand   |
| on the County Treasurer for an advance on February's  |
| apportionment, before the next regular meeting February   |
| second, nineteen hundred and thirty-one.  |
|   |
|   |
|   |
|   |
| Mr. Nolte seconded the resolution and the roll being called upon its adoption the vote resulted as follows: |
| Mr. Nye , yes   |
| Nolte , _wes_   |
| Tatman , ves  |
| Shupe , ves   |
| _Christy,   |
| Trout , ves   |
| Adopted this fifth day of January . 1921  |
| Attest macht  |
| Clerk, Village of Amanda, Fairfield Co. Ohio.   |
| K.W.Nve   |
| President of Council  |
| - Approved:   |
| Herbert Young   |
| Never   |

Mr. Nolte

Resolved:

#### RESOLUTION NO.32

Date of meeting July, 6 192].

offered the following resolution.

| The President of the Council and the Clerk be   |
|---|
| authorized and directed to borrow (200.00) two hundred dellars from The Clear Creek Valley Banking Co. for a  |
| period of ninety days to take care of the General fund until August settlement with County Auditor.           |
|   |
|   |
|   |
| Mr. Christy seconded the resolution and the roll being called upon its adoption the vote resulted as follows: |
| Mr. Nolte , yes   |
| Christy yes   |
| Trout yes   |
| Shupe yes   |
|   |
| Adopted this 6" day of July , 19 9  |
| Attest M.A. Johnston  |
| Clerk, Village of Amanda, Fairfield Co. Ohio.   |
| K.W.Nye   |
| President of Council  |
| - * Approved:   |
|   |
| Mayor   |
|   |

Date of meeting August 3, 1921

| Mr. Chris                 | ty  | offere                      |                   | llowing resolut | ion. |
|---------------------------|---|-----------------------------|-------------------|-----------------|------|
| Resolved:                 |   |                             |                   |                 |      |
| Clerk to de<br>Auditor on | That the<br>enand four hur<br>August settle | Council authondred dollars, | rize and (2400.00 | direct the      |      |
|                           |   |                             |                   |                 |      |
|                           |   |                             |                   |                 |      |
| Mr. Trout                 |   |                             |                   | resolution and  |      |
| roll being call           | Mr. Christy                                 | 1.7                         | yes               | ted as follows: |      |
|                           | Trout                                       | ,                           | yes               |                 |      |
|                           | Shupe                                       |                             | yes               |                 |      |
|                           | Nolte                                       |                             | yes               |                 |      |
|                           | Tatman                                      |                             | absent            |                 |      |
| Adop                      | ted this                                    | , day of                    | Aug.              |                 |      |
| A                         | ttest                                       | n a sel                     | 1                 |                 |      |
|                           | Clerk, Vill                                 | age of Amanda               | , Fairfie         | eld Co. Ohio.   |      |
|                           |   | K.W.Nye                     | 4                 |                 |      |
|                           | i   | resident of (               | Council           |                 |      |
| 2                         | Approved:                                   |                             |                   |                 |      |
|                           |   | Mayor                       |                   |                 |      |
|                           |   |                             |                   |                 |      |

Resolution to authorize the Mayor and Clerk to execute a certain contract with The Scioto Valley Railway and Power Company providing for street lighting service for the Village of Amanda for a period of five years.

BE IT RESOLVED by the Council of the Incorporated Village of Amanda, Fairfield County, Ohio

- 1. That the Mayor and Clerk of the Village of Amanda is hereby authorized and directed to enter into and execute a certain contract on behalf of said Village with The Scioto Valley Railway and Power Company, wherein said Company agrees to furnish street lighting service to said Village according to certain stipulations in said contract enumerated.
- 2. That this resolution shall take effect and be in full force and effect from and after the earliest period allowed by law.

Adopted September 15, 1931

President of Council

Attest:

ma. Johnston, Clerk

Ordinance No.10%.

To establish a curfew in the Village of Amanda, Ohio. Be it ordained by the Council of the Village of Amanda, in Fairfiald County, Ohio.

Section 1. That it shall be a misdemeanor for any boy or girl under the age of Sixteen years (16 years) unaccompanied by parent or guardian, to be found upon the streets of said Village in the evening after the hours herein specified vizfrom April 1st to November 1st,9 O'clock P.M. and from November 1st to April 1st 8.30 O'clock P.M. Eastern Standard Time. Section 2. Any one violating the provisions of the above shall be fined for each and every offence One Dollar (\$1.00) and cost of prosecution.

Saction 3. This ordinance repeals Ordinance No.9 and shall take effect and be in force from and after the earliest period allowed by law.

Formeis Reichelderger. John E. Leist Poling Mayor. Village Clerk.

Passed April 2nd, 1934.

#### Ordinance No.111.

To improve the sidewalks on Main Street in the Village of Amanda. State of Ohio.

Be it resolved, by the Council of the Village of Amanda, Ohio: That a side walk be constructed on the South side of Main Street in said Village from Lot No.172 to Lot No.175, said premises being known as Lots Mo.173 and 174.

Section 1. The said sidewalk improvement shall be made of concre te 5 feet in width and 4 inches deep with a slope of 1/4 inch per foot and the entire cost thereof borne by the owners of the property abutting on said Main Street, between the aforesaid points and to be under the supervision of the street committee and in accordance with plans and specifications on file in Clerk's office.

Section2. Any owner or owners of said property abutting on said Main Street, between the aforesaid points, who shall refuse or neglect to comply with the above section after 30 days notice has been given, the said improvement shall be made by the Council of said Village of Amanda, Ohio and the cost thereof levied as a tax against the property or properties whose owners refuse or neglect to make said improvement.

Section 3. This ordinance shall take effect and be inforce from the earliest period allowed by law.

approved mus emport mayor

John E. Leist Village Clerk.

Adopted June 3 1935. Fromis Reichelerger President of Council.

I, John E. Leist, clerk of council of the Village of Amanda, State of Ohio, do hereby certify that there is no newspaper printed in the said municipality, and that publication of the foregoing ordinance was duly made by posting true copies thereof at five of the most public places in said corporation as determined by the the council, as follows:

Post Office,

Johnston Store Co.

Lutz Barber Shop,

Welch & Shupe Store,

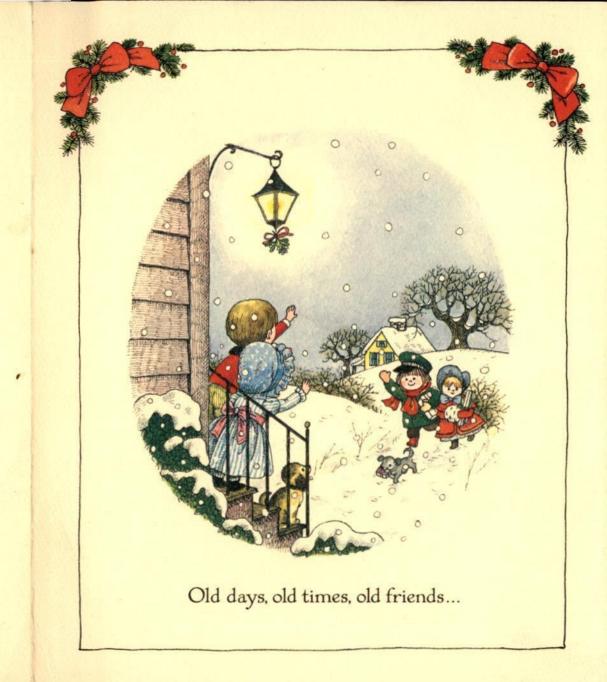
Dickson's Store.

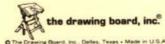
Each for the period of Fifteen days commencing on the

4 day of June

John E. Leist

Clerk of Council of the Village of Amanda, Ohio.





"Season of Friendship" by Gyo Fujikawa

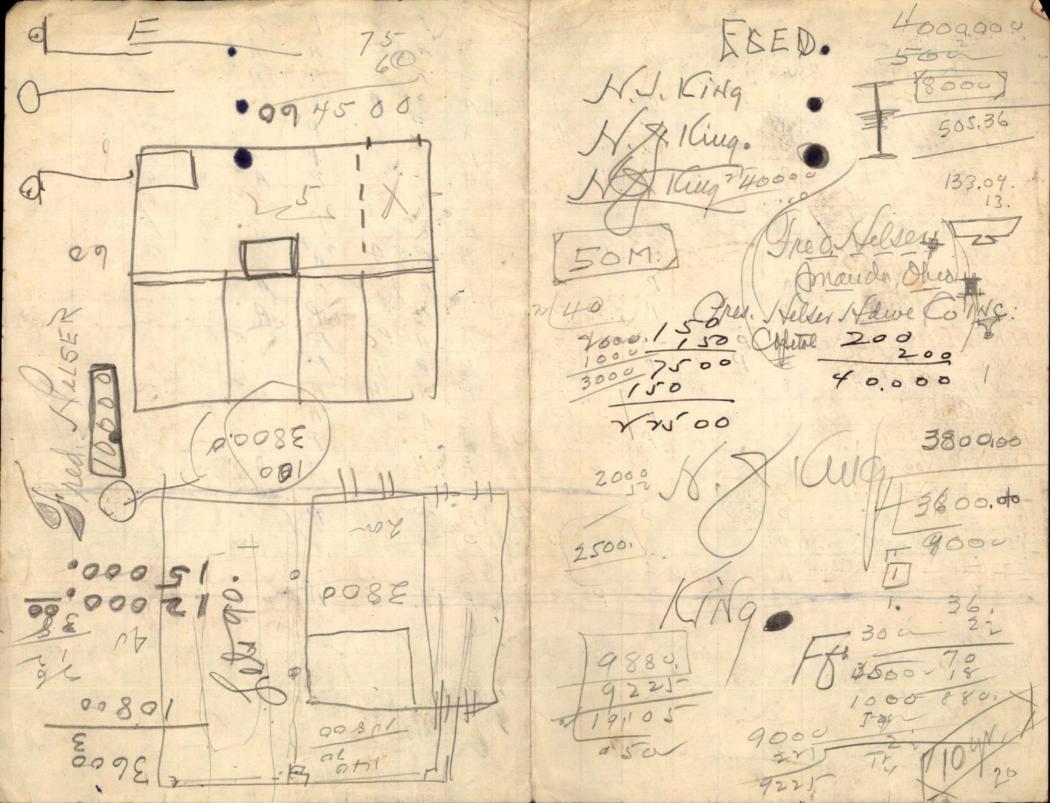
04508-9V

Merry Christmas
and may every happiness
be yours
in the New Year

\*

Never a Christmas morning, Never the old year ends, But someone thinks of someone. Old days, old times, old friends.

ROBERT C. REEF, PE Consulting Engineer Lancaster, Ohio



| 1955                      | JAN 6     | FE63    | FEBS      | 9APRILS | MAV5 | JUNE 2 | July 5 | AUG4 | SEPT | oct | NOV     | DEC     | JANS    | F885- | 16     | 4  |
|---------------------------|-----------|---------|-----------|---------|------|--------|--------|------|------|-----|---------|---------|---------|-------|--------|--|
| PAUL LATMAN - ChiEF       | P         | P       | P         | P       | P    | P      | P      | P.   | 1.   | P.  | P       | P.      | P       | P     |        | 14   |
| WARRICK VAN ChevE-25515T  | A         | P       | A         | A       | A    | A      | A      | A    | A    | A   | A       | A       | A       | "A    | -      | 15   |
| LELAND GRIFFITH-ASSIST    | A·        | P       | P.        | A       | A    | A      | A      | A    | P    | A   | P       | A.      | P       | A     |        | . 15-  |
| FRED CRAVES - TREA.       | P         | P       | P         | P       | P    | A      | P      | A    | A    | P   | other   | Po      | P       | P     |        | 10   |
| CHARLES BLACKSTONSEC.     | A         | P       | P         | P       | P    | P      | A      | A    | P    | A   | P       | ·P      | P       | P     |        | 10   |
| ROBERT HARTRANFT          | P         | P       | P         | P       | P    | P      | P      | ·P   | P    | A   | P       | P       | A       | P     | V-100  | 12   |
| Starton Johns             | P         | A       | A         | A.      | P    | P      | P      | A    | A    | A   | P       | A       | A.      | A     |        | 5-   |
| Robert GARRETT JR.        | WORK      | P       | P         | P       | A    | A      | P      | A    | P    | P   | P       | pr      | P       | P     |        | 9  |
| Kenneth GRIFFith .        | P         | P       | P         | P       | A.   | A      | 9      | A    | A    | P   | P       | P.      | A       | P     |        | 9  |
| TRENTON Abbott            | WORK      | WORK    | A         | Hak.    | P    | P      | 12,    | A    | P    | A   | work.   | Siel    | p.      | A     |        | 5  |
| Louis Young               | A         | A       | A         | P.      | P.   | A      | A      | A    | A    | A   | A       | AV      | A       | A     |        | 2  |
| WILMER MUCK.              | P         | P       | P         | P.      | P    | P      | A      | A    | P    | P   | P       | A       | A .     | A     |        | 9  |
| LARRY GOODMAN.            | P         | P       | A         | -A-     | -A   | A:     | A.     | A    | A    | Pa  | P       | PV      | P       | P     |        | 7  |
| DON CHARA                 | P         | P       | P         | P       | - p  | A      | Ä      | P    | P    | A   | P       | P       | D.      | P.    |        | 11   |
| ORVILLE COFFMAN           | P         | P       | P         | A       | P    | P      | A      | P    | A    | A   | miffing | PV      | P       | P     |        | 9  |
| RAY CRIST                 | p         | P       | P         | P       | P    | P      | P      | P    | A    | P   | WAR     | Wark    | P       | P     | 100    | 11   |
| Lewis Woods.              | P         | P       | A         | P       | P    | P      | P      | A    | ·P·  | P   | P       | pr      | A       | P     |        | it   |
| HAROLD YourG              | P         | A       | P         | A       | A    | A      | A      | A    | A    | A   | 7       | A       | A       | A     |        | 2  |
| MERLE KINSER              | P         | A       | A         | A.      | 1    |        |        | -    | >=   | -   |         | -       | -       | -     |        |  |
| GENE GARRETT              | P         | P       | P         | P       | A    | P      | P      | P    | P    | P   | P       | Pu      | P       | P     |        | 13   |
| VERN GARRETT              | P         | P       | P         | A       | A    | R      | P      | P    | A    | 10  | P       | pu      | P       | P     |        | 14   |
| FREDRICK SHAEFFER         | A         | A       | A         | 1       | 10   | -      |        | 141  | SPIE | 100 | 10      |         | 100     | 176   | Sp. 10 | S. C. Sanda  |
| net to                    | - Andrews |         |           | p       | 0    | 0      | P      | -    | 1    | p   | A       | -       | -       |       |        |  |
| HEADER CORRE              |           |         |           |         |      | -      |        | 7    |      | 7   |         | 00      | 1       | n     |        |  |
| Lee Smith                 |           |         |           |         | 1    |        |        |      |      |     |         | A"      | A       | A.    |        |  |
| Lee Smith<br>Dale Kennedy | The same  |         |           |         |      |        |        |      | 1000 |     |         |         | 1       |       |        |  |
| d                         |           |         | RES       | 15 To 2 | 4    |        |        |      |      | -   |         |         | ******* |       |        | The state of the s |
|                           |           |         |           | 52      |      |        |        | 1    |      | 1   |         |         |         |       |        |  |
|                           | 100       | 1       |           |         | -    | -      |        |      |      |     |         |         | FEE     | - 12  |        |  |
|                           |           |         |           |         | 1    |        |        |      |      |     |         |         |         |       |        |  |
|                           |           | 3 - 143 | T de alti |         |      |        |        | 100  |      |     | es      | <b></b> |         |       |        |  |
|                           | 000       |         | -         | ENR     |      |        |        |      |      |     |         |         |         |       | 1      |  |

| Date of meeting april 3" 193  |
|---|
| Mroffered the following resolution  |
| /3, Resolved:   |
| That the Comint of vellage of amount  |
| hereby repeal ordinann # 15, and pass   |
| an ordinamin to Conform with the pres   |
| State Law, This bearing an Emergency  |
| prodution same to be effective at once.   |
|   |
|   |
| r. Drowy seconded the resolution and the  |
| seconded the resolution and the coll being called upon its adoption the vote resulted as follows: |
| Mr. Tye, yes.   |
| Front , Ges.  |
| Butman . up.  |
| Lust yes,   |
| Bitler Tys.   |
|   |
| Roberts Dabsent.  |
| Adopted this 3 day of april , 1933  |
| Attest Ma Johnston  |
| Clerk, Village of Amanda, Fairfield Co. Ohio.   |
| John & Leist  |
| President of Council  |
| Approved:   |
| mu Del  |
| Mayor   |

To The Trustees Lutheran Parsonage, Amanda, Ohio.

You are hereby notified that in accordance with a resolution passed by the Council of the Village of Amanda, Ohio you are required to construct a sidewalk in front of your premises on the South side of Main Street, between lots No.173 and 175 and being lot No.174 in said Village of Amanda, Ohio. To be costructed as follows: To be made of concrete, 5 feet in width and 4 inches deep, with a slope of 1/4 inch per foot and to be under the supervision of the Street Committee and in accordance with plans and specifications on file in Clerk's office.

If said sidewalk is not constructed within 15 days from the service of this notice, the Council of the Village of Amanda, Ohio will have the same done at your expense, and such expense will be assessed upon your property and made a lien thereon and be collected in the manner provided by law, with penalty and interest if not paid as required in

the levy of assessment.

Dated June 19th, 1935

Clerk of Council.

John E. Leish.

Received the within notice on the 11th day of June, 1935 and served the same by delivering a true copy thereof personally upon said Trustees of Lutheran Parsonage on the 19th day of June, 1935 at // :00 O'clock H. M.

Marshall.

L. E. Comad,

To The Clearcreek Valley Banking Co. Amanda, Ohio.

You are hereby notified that in accordance with a resolution passed by the Council of the Village of Amanda, Ohio, you are required to construct a sidewalk in front of your premises on the South side of Main Street, between lots No.172 and 174 and being lot No.173 in said. Village of Amanda, Ohio. To be constructed as follows: To be made of concrete,5 feet in width and 4 inches deep, with a slope of 1/4 inch per foot and to be under the supervision of the Street Committee and in accordance with plans and speifications on file in Clerk's office. If said sidewalk is not constructed within 15 days from the service of this notice, the Council of the Village of Amanda, Ohio will have the the same done at your expense, and such expense will be assessed upon your property and made a lien thereon and be collected in the manner provided by law with penalty and interest if not paid as required in the levy of assessment.

Dated June 19th, 1935.

John E. Leish

Received the within notice on the 11th day of June, 1935 and served the same by delivering a true copy thereof personally upon said The Clearcreek Valley Banking Co.on the 19th day of June, 1935 at

L. E. Conrad.
Marshall.

I, John E. Leist, clerk of Council of Village of Amanda, Ohio, State of Ohio, do hereby certify that there is no newspaper printed in said municipality, and that publication of the foregoing ordinance was duly made by posting true copies thereof at five of the most public places in said corporation as determined by the Council as follows:

Post Office.

Johnston Store Co.

Lutz Barber Shop.

Dickson Store.

Brown Barber Shop.

each for the period of Fifteen days, commencing on the 3d day of April, 1934,

Clerk of Council Village of Amanda, Oho

DIVIDENDS PAID IN EVERY YEAR SINCE 1847

# The Pennsylvania Railroad Accounting Department

F. J. FELL, JR.,
VICE PRESIDENT AND COMPTROLLER

E.HART, J.W. ORR. JOHN HURST W. B. KRAFT . F.E. ATKINS. F.G. DUBREE ASSISTANTS TO THE COMPTROLLER

J. B. MOFFITT. JR., AUDITOR OFFREIGHT TRAFFIC C.E. WARD. OR OF PASSENGER TRAFFIC

H. J. WALKER. AUDITOR OF DISBURSEMENTS

Philadelphia, August 20, 1929.

IN REPLY REFER TO DEPT. No. 433 FILE No. 408-1

Mr. M. A. Johnston, Village Clerk. Village of Amanda. Amanda, Ohio.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 13th inst., addressed to our Treasury Department, wherein you are making statement for seven months lighting our Property at \$4.25 per month, \$29.75, and requesting advice as to how often we would like to have these statements rendered. whether monthly, quarterly, semi-annual or annually.

We have referred your letter to Mr. T. C. Herbert, our Superintendent, Pan Handle Division, Pittsburgh, Pa., for necessary attention and direct reply.

Yours truly.

H. J. Walker,

Auditor of Disbursements.

Roll Call - Phillips notte Myl zo Reament moonings Handragy Molle yes Mye yes Phelly ye money Rean at Kartrangs ati Sheet Committee: Patching under way, Ardy 3 tovo startells patching tar. Motion by Mye seconded by Mooney that bill beallowed Mys gestrooney gestalte get helly ges Kartranstat Rearing at Bills - Palm Ceil Co - 1.25 -Harl Rhymer - 29.60 arthur Swety- 27,60 Oph midlend It & Pour Co - 3000 -11 11 11 11 5179adjourned - Myse - Rim notte

